

A N B O R D P L E A N A L A  
 APPEAL DECISIONS NOTIFIED FROM 30/07/2018 TO 03/08/2018

| FILE NUMBER | APPLICANTS NAME AND ADDRESS   | APP. TYPE | DECISION DATE | L.A. DEC. | DEVELOPMENT DESCRIPTION AND LOCATION   | B.P. DEC. DATE | DECISION    |
|-------------|---|-----------|---------------|-----------|--|----------------|-------------|
| 17/346      | EUPREPIA ENTERPRISES LTD.<br>GARVEYS HEAD OFFICE<br>117 ROCK STREET<br>TRALEE<br>CO KERRY, V92 T382 | P         | 09/10/2017    | C         | (1) CONSTRUCT OF A PART 3 STOREY AND PART 4 STOREY EXTENSION TO THE EXISTING DINGLE SKELLIG HOTEL, TO CONSIST OF 32 NO. BEDROOMS (CIRCA. 1,510.99M2), (2) THE CONSTRUCTION OF A NEW SINGLE STOREY FLAT ROOF EXTENSION TO THE EXISTING HOTEL ENTRANCE (CIRCA. 53.58M2), (3) THE CONSTRUCTION OF A NEW SINGLE STOREY FLAT ROOF EXTENSION TO THE EXISTING HOTEL RESTAURANT (CIRCA. 131.77M2), (4) THE REDEVELOPMENT OF THE EXISTING BEDROOM BLOCK ELEVATIONS TO PROVIDE FOR EXTERNAL INSULATION AND REVISED FENESTRATION, (5) THE REMODELLING OF THE EXISTING SURFACE CAR PARKING, (6) THE CONSTRUCTION OF A NEW CAR PARK AND (7) ALL ANCILLARY SITE WORKS AND LANDSCAPING NECESSARY, TO COMPLETE THE DEVELOPMENT<br>EMLAGH WEST AND FARRAN<br>DINGLE<br>CO KERRY | 02/08/2018     | CONDITIONAL |
| 17/1055     | THOMAS AND MARIA<br>O'MAHONY<br>4 GORTONORA<br>DINGLE<br>CO KERRY                                   | P         | 22/03/2018    | C         | CONSTRUCT A GARAGE / SHED AT THE REAR OF THE HOUSE, INCLUDING ALL NECESSARY SITE WORKS<br>4 GORTONORA<br>DINGLE<br>CO KERRY  | 02/08/2018     | CONDITIONAL |

AN BORD PLEANALA  
APPEAL DECISIONS NOTIFIED FROM 30/07/2018 TO 03/08/2018

| FILE NUMBER | APPLICANTS NAME AND ADDRESS | APP. TYPE | DECISION DATE | L.A. DEC. | DEVELOPMENT DESCRIPTION AND LOCATION | B.P. DEC. DATE | DECISION |
|-------------|-----------------------------|-----------|---------------|-----------|--------------------------------------|----------------|----------|
|-------------|-----------------------------|-----------|---------------|-----------|--------------------------------------|----------------|----------|

Total : 2

\*\*\*\*\* END OF REPORT \*\*\*\*\*